

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 26 1961

Returned to applicant for correction.....

Corrected application filed..... NOV 21 1961

Map filed..... NOV 21 1961 under 20011

The applicant..... Rebel Creek Ranch, Inc.
of..... Orovada....., County of..... Humboldt.....,
State of..... Nevada....., hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) April, 1960 Nevada

1. The source of the proposed appropriation is..... spring.....
Name of stream, lake or other source.
2. The amount of water applied for is..... three (3)..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... stockwatering and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered)..... 800 cattle 2500 sheep.....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township
43 North, Range 37 East, MDM., or at a point from which the NW corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of said Section 36 bears N. 53° 46' W., a distance of 6,106 feet.
it should be stated.
6. Place of use..... SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 35, Township 43
Describe by legal subdivision, if on unsurveyed land it should be so stated.
North, Range 37 East, MDM.
7. Use will begin about January 1..... and end about December 31....., of each year.
MonthMonth
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) small catch basin, 1" and 1½"
plastic pipe to dwellings and to stockwatering trough.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2,000.....
10. Estimated time required to construct works.....Three years.....
11. Remarks.....Water to be used for stockwatering in one subdivision
.....of one section and one subdivision of another section for domestic
.....use.....
.....
.....
.....

Applicant.....Rebel Creek Ranch, Inc.....

By.....s/ William J. Newman
.....William J. Newman
.....State Water Right Surveyor

Compared.....hs/lb.....hs/lb.....

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the
.....source. It is understood that the amount of water herein granted
.....is only a temporary allowance and that the final water right ob-
.....tained under this permit will be dependent upon the period of use
.....and the average number of cattle served from the waters of this
.....source. The State retains the right to regulate the use of the
.....water herein granted at any and all times, but does not take respon-
.....sibility for the use of the Federal range.
.....
.....
.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0373.....cubic feet per second, or sufficient water.....
to water 800 head of cattle and 2,500 sheep.....

Actual construction work shall begin on or before.....October 23, 1962.....

Proof of commencement of work shall be filed before.....November 23, 1962.....

Work must be prosecuted with reasonable diligence and be completed on or before.....October 23, 1963.....

Proof of completion of work shall be filed before.....November 23, 1963.....

Application of water to beneficial use shall be made on or before.....October 23, 1964.....

Proof of the application of water to beneficial use shall be filed on or before.....November 23, 1964.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....NOV 13 1962.....

Completion of work filed.....NOV 13 1962.....

Proof of beneficial use filed.....Dec 23 1964.....

Cultural map filed.....

Certificate No. 5855 Issued March 4 1965

Recorded March 18 1965 Bk 8 Page 487

.....County Recorder

WITNESS MY HAND AND SEAL this 23rd day
of April, 1962

EDMUND A. MUTH
State Engineer

By Elmo F. DePiero
Assistant State Engineer